

N.E. 1/4 OF

15-1

SECTION 16, T.5N., R.1W., S.L.B. & M.

IN OGDEN CITY, SOUTH OGDEN CITY & BURCH CREEK DISTRICT

TAXING UNIT 23, 25, 27

SCALE 1" = 200'

PREFIX 07-015

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- 1 S. 89° 32' W. 27.9'
- 2 R=1020.0' L=93.6'
- 3 S. 14° 47' 30" W. 80.1'
- 4 R=150' L=177.3'
- 5 S. 82° 31' 30" W. 128.1'
- 6 R=200' L=110.36'
- 7 S. 50° 54' 30" W. 98.1'
- 8 R=100' L=82.8'
- 9 S. 3° 28' 30" W. 130.4'
- 10 R=200' L=31.4'
- 11 S. 5° 31' E. 118.7'
- 12 R=150' L=123.8'
- 13 S. 41° 47' W. 224.0'
- 14 S. 79° 12' 30" E. 30'

SOUTH
OGDEN
HIGHLINE
CANAL

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HARRISON --- BLVD

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